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PROFESSIONAL STAMP(S)

CONSULTANT:

CLIENT:
 LEWIS RETAIL
 1156 North Mountain Avenue
 Upland, CA 91785-0670

PROJECT:
 MARKETPLACE AT
 CALIMESA
 SEC OF CHERRY VALLEY BLVD. &
 10 FREEWAY
 CALIMESA, CA

PUBLIC AGENCY SUBMITTAL:
 ISSUED FOR BIDDING:
 ISSUED FOR CONSTRUCTION:

| REVISIONS: | ISSUE DATE: |
|-----------------|-------------|
| REVISD 11/05/19 | |
| REVISD 12/24/19 | |

| NO. | REVISIONS: | ISSUE DATE: |
|-----|-----------------|-------------|
| 1 | REVISD 11/05/19 | |
| 2 | REVISD 12/24/19 | |
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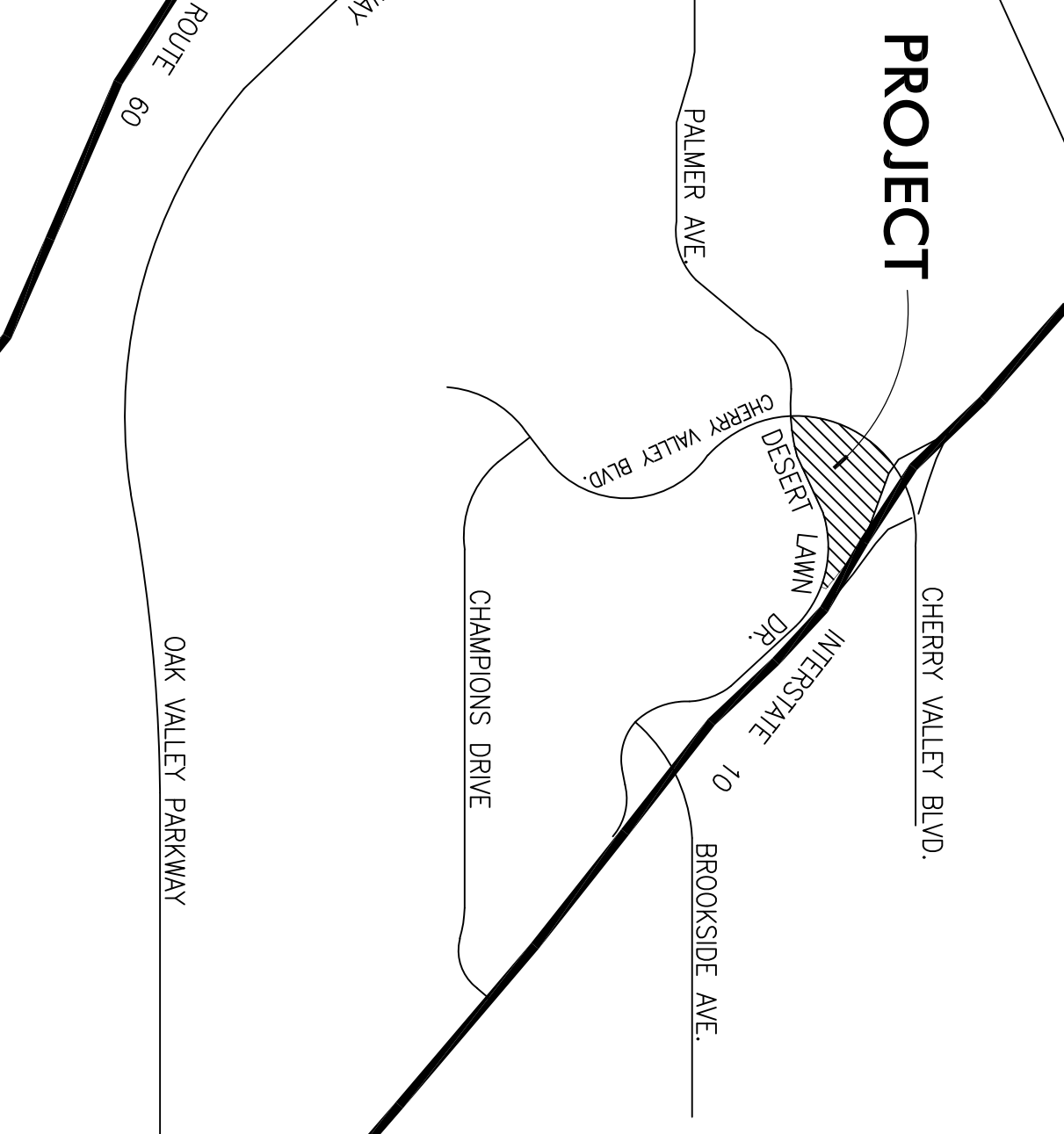
NADDEL PROJECT#: 17099
 PROJECT DATE: 09-04-19
 DRAWING TITLE: SITE PLAN

ENTITLEMENT SET

Summary

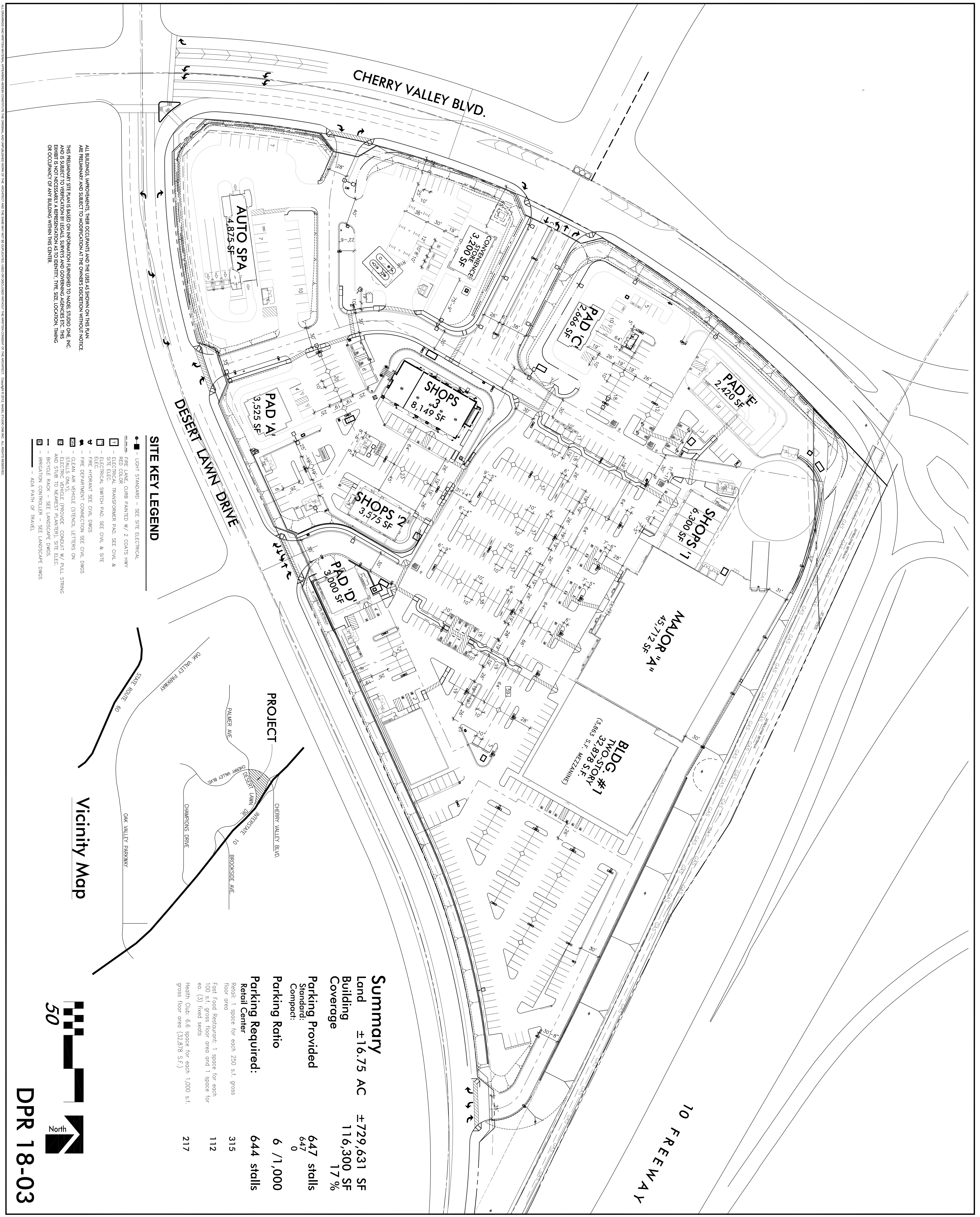
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|-----------------------|--|-------------|
| Land | ±16.75 AC | ±729,631 SF |
| Building | | 116,300 SF |
| Coverage | | 17% |
| Parking Provided | | 647 stalls |
| Standard: | | 647 |
| Compact: | | 0 |
| Parking Ratio | 6 / 1,000 | |
| Parking Required: | 644 stalls | |
| Retail Center | 315 | |
| Fast Food Restaurant: | 1 space for each 100 s.f. gross floor area and 1 space for ea. (3) fixed seats | 112 |
| Health Club: | 6.6 space for each 1,000 s.f. gross floor area (32,878 S.F.) | 217 |

Vicinity Map



SITE KEY LEGEND

- LIGHT STANDARDS — SEE SITE ELECTRICAL
- FIRE LANE, CURB PAINTED W/ 2 COATS HWY
- RED COLOR
- ELECTRICAL TRANSFORMER PAD, SEE CIVIL & ELEC
- ELECTRICAL SWITCH PAD, SEE CIVIL & SITE ELEC
- FIRE HYDRANT SEE CIVIL DWGS
- FIRE DEPARTMENT CONNECTION SEE CIVIL DWGS
- CLEAN AIR VEHICLE (STENCIL LETTERS ON STALLS ONLY)
- STAIRS (SEE FLOORING CONDUIT W/ PULL STRING AND STUDS TO NEAREST PLANTER), SITE ELEC
- BICYCLE RACK — SEE LANDSCAPE DWGS
- IRRIGATION CONTROLLER — SEE LANDSCAPE DWGS
- ADA PATH OF TRAVEL



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THIS PRELIMINARY SITE PLAN IS BASED ON INFORMATION FURNISHED TO MADDEL STUDIO ONE INC. MADDEL STUDIO ONE INC. AND ITS CONSULTANTS MAKE NO WARRANTY, REPRESENTATION OR GUARANTEE OF ANY KIND, AND THIS EXHIBIT IS NOT NECESSARILY A REPRESENTATION AS TO IDENTITY, TITLE, SIZE, LOCATION, TIMING OR OCCUPANCY OF ANY BUILDING WITHIN THIS CENTER.

